

Department of Health and Human Services · Division of Public and Behavioral Health  
Substance Abuse Prevention and Treatment Agency (SAPTA)

---

**STATEWIDE EPIDEMIOLOGY WORKGROUP (SEW)  
MEETING AGENDA**

**DATE:** November 5, 2015  
**TIME:** 9:00 a.m. to 11:00 a.m.  
**LOCATION:** Div. of Public and Behavioral Health  
4126 Technology Way, 2<sup>nd</sup> Floor  
Carson City, Nevada 89706  
Second Floor Conference Room

**Video-Conference**  
Health Care Quality and Compliance  
4220 S. Maryland Parkway  
Las Vegas, Nevada 89119  
Building D, Suite 810

**Tele-Conference** Dial (888) 363-4735 Passcode: 3818294 #

*The committees may take action on items marked by an asterisk (\*). Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner. Chairperson may call for a break at his discretion.*

1. Welcome and Introductions
2. Public Comment  
*(Public comments are limited to three minutes. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)*
- \* 3. Approval of July 15, 2015 Meeting Minutes *For possible action*
- \* 4. Update and Discussion on SAPTA Data Capacity *For possible action*
- \* 5. Update and Discussion on SAPTA Data Inventory *For possible action*
- \* 6. Review SEW Membership and Involvement and Discuss Possible Recruitments *For possible action*
- \* 7. Discussion on Collaboration Between the SEW and the Multidisciplinary Prevention Advisory Committee (MPAC) *For possible action*
- \* 8. Discuss Communications Plan for the 2013 Clark County Coroner's Report *For possible action*
- \* 9. Discussion and Approval of Agenda Items for Next Meeting *For possible action*
10. Public Comment  
*(Public comments are limited to three minutes. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)*
- \* 11. Adjournment *For possible action*

**CHAIRPERSON MAY CALL FOR A BREAK AT HIS DISCRETION**

Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments should be mailed to the attention of Substance Abuse Prevention and Treatment Agency, 4126 Technology Way, 2<sup>nd</sup> Floor, Carson City, Nevada, 89706. Comment may not be restricted based on viewpoint. Public comments are limited to three minutes.

**This notice is posted in accordance with NRS Chapter 241 in the following locations:**

Elko County Library  
Division of Health and Human Services  
Sierra Regional Center  
Southern Nevada Adult Mental Health Services  
Substance Abuse Prevention & Treatment Agency  
Truckee Meadow Community College-Meadowood Campus  
Div. of Public and Behavioral Health Website  
Nevada Public Notices

720 Court Street, Elko  
4126 Technology Way, 1<sup>st</sup> Floor, Carson City  
605 South 21<sup>st</sup> Street, Sparks  
6161 W Charleston Blvd, Las Vegas  
4126 Technology Way, 2<sup>nd</sup> Floor, Carson City  
5270 Neil Road., Reno  
<http://dpbh.nv.gov>  
<http://notice.nv.gov>

**In compliance with the Americans with Disabilities Act (ADA), please contact the Substance Abuse Prevention & Treatment Agency, (775) 684-4190 if you are disabled or require special services to attend this meeting.**